

(Applicants to apply both on school email and Postal Address)

E-Mail Address - apsmathuracantt1@gmail.com

Postal Address - Director AWES
South Western Comd (AWES Cell)
Pin – 908546
c/o 56 APO

QUALIFICATION REQUISITES FOR THE POST OF PRINCIPAL

In exercise of powers given in CBSE Bye Laws 2018, Chapter 5 Article 5.3, the following QRs are laid down for selection of Principals of APSs:-

(a) **Senior Secondary Schools.**

- (i) Master Degree or Honours Degree of a Foreign University recognized as equivalent to the Master's Degree of an Indian University by the U.P.S.C. or Honours Degree of such Indian Universities as may be recognized equivalent to the Master's Degree by the U.P.S.C./Association of Indian Universities (AIU).
- (ii) A teaching Degree, B.Ed. or M.Ed.
- (iii) Experience as required under anyone of the following clauses:
 - (aa) At least 3 years experience of administrative charge of a recognized College having Intermediate or higher classes.
 - (ab) At least 5 years experience of administrative charge of a recognized High School.
 - (ac) At least 5 years experience of teaching in a recognized college or Higher Secondary School or an equivalent teaching experience in a Teachers Training Institute.
 - (ad) At least 8 years teaching experience in a recognized High School.
 - (ae) At least 5 years experience including 3 years educational administrative experience and 2 years teaching experience in a recognized High or Higher Secondary School or a Teachers Training Institute.

FORMAT FOR BIO DATA

- 1. School :
- 2. Name :
- 3. Husband/Father's Name & Profession :
- 4. Date of Birth :
- 5. Date of Appointment :
- 6. Date of Superannuation :
- 7. Date of Marriage :
- 8. Mob. Number :

Recent
passport size
Photographs

9. **Qualification (Graduation & above)**

Qualification	Year	Institution	Subject

10. **Experience:-**

Job	Institute	From	To

- 11. Awards, if any :
- 12. Expertise :
- 13. Major achievements :

14. **Seminar/Workshops attended:-**

Event	Date	Venue

15. Books/Papers Published :

16. Computer Literacy :

17. Previous EPF Membership :

18. Any other aspect the appointee would like to highlight :

Dated:**(Signature of the applicant)**

UNDERTAKING

1. This is to certify that all the information and certificates produced by me are correct. If any discrepancy in the information/certificate given by me is found, than my candidature at any stage of selection will stand cancelled.

2. The decision of the Presiding Officer and Panel members will be final and abiding.

Name of Candidates

Post applied for

Signature of the candidates

Place : Mathura (UP)

Dated : Feb 2020

SELF DECLARATION CERTIFICATE FROM THE CANDIDATE

1. I _____ S/O _____
candidate for _____ am neither involved in any
legal/disciplinary case nor any case is pending against me.

2. I have never been terminated/dismissed from service from any institute in the
past.

3. In case my declaration is found false I am liable for termination from service.

Station : Mathura

(Signature of Candidate)

Dated :

Name _____